



Hazrat Imam
Ala Zikrihis-Salam

**Farman of the
Great
Resurrection**
(Qiyamat-al-Qiyamat)

Alamut, August 8, 1164

“Our religion is evidenced by ancient history. It is just as it was at the time of Imam Hakim-bi-Amrillah and Imam Ala-Zikrihis-Salam.”

Farman Mubarak of Hazrat Imam
Sultan Muhammad Shah.
Bombay, January 31, 1926



On the seventeenth day of the month of Ramadan 559 (August 8, 1164), Hazrat Imam Ala Zikrihis-Salam ordered that a dais (minbar) be erected facing West, on Alamut's main square. Four banners – white, red, green and yellow – were placed at its four corners. The jamat of Khorasan was placed to the right of the dais, the jamat of Iraq to the left and the jamats of Daylam and Rudbas directly facing it. A seat (korsi) was placed in front of the dais for the faqih (learned one) Muhammad Busti.

Clad in a white garment with a white turban on His head, the Imam descended from the fortress around noon and ascended the dais from the right. Three times, He saluted, starting with the people from Daylam, then towards the right, then the left. He remained seated for a while, then rose, drew His sword and, in a loud voice, made the Farman that revealed His essence, proclaiming the haqiqat and thereby abolishing the shariat.

After the Farman, Muhammad Busti gave a translation in Farsi while the Imam remained standing. Then the Imam proclaimed Id ul-Fitr and ordered that the fast be permanently lifted.

HAZRAT IMAM ALA ZIKRIHIS-SALAM

Farman of the Great Resurrection (Qiyamat-al-Qiyamat)

Alamut, August 8, 1164

Rise! For the Day of Resurrection has risen. The wait for the Signal is henceforth fulfilled. The Resurrection¹ has now dawned which is the outcome of all resurrections. Today, no longer does one need to seek proof and clues. Today, no longer does Knowledge rest on signs [the verses of a revealed Book], nor speech, nor symbols, nor body-bending acts of devotion. Today, actions and words, signs and symbols have been brought to their term of terms. Whosoever has laid eyes upon the Essence² in person, has gazed upon the whole of the signs and clues of all revelations, whilst that which he knew through names and attributes was in fact their reverse and inverse – that which was yet veiled.

O you beings who abide in the universes! You jinn, men and angels! Know that Mowlana is the Resurrector. He is the Lord of beings, the Lord who is existence absolute, thereby excluding all existential determination, for He transcends all such. He opens the gates of His Mercy, and through the Light of His Knowledge, causes all beings to see, hear, speak and live for all eternity.

Upon whomsoever knows, it is incumbent to praise and thank Him, even though He transcends it all, for He is *He who is His own praise, He who in His very essence is the Knower.*



¹ Qiyamat

² Dhat